Youth should transform the world

One who practices and propagates ideals
such as goodness, morality, and truth
Is a youth in the strict sense of the term.
In fact, only such people are
your best friends and My best friends too.

[Poem in Telugu]

Embodiments of Love! Goodness means good behaviour, good conduct, good discipline, and good character. Truth, righteousness, peace, love and nonviolence are verily the five life principles (pancha pranas) of man.

Human life is a journey from ‘I’ to ‘We’. This journey is subtle and the goal is very near, but man takes many births to reach the destination. Why should he take such a long time, undergoing hardships, to attain the goal, which is so near?
Modern youth are making every effort to know all that is happening in the world but are not making any effort to understand the fundamental truth of human life. No benefit accrues from acquiring such information, which does not lead you to the goal of life. There are thousands of intellectuals, scholars, and eminent educationists in the world today. But all the worldly knowledge and skills will be a mere waste if one does not know oneself. The primary duty of man is to understand who he really is.

In this world, if money is lost,  
    one need not be worried about it,  
    for one can earn it again.  
If a friend is lost, one can have another.  
If wife is lost, one may get married again.  
If one loses one’s piece of land,  
    one can purchase another.  
All these can be acquired again.  
But the body once lost is lost forever.  

[Sanskrit sloka]

**Faith in God is very essential for man**

Man has achieved everything in life but has lost human values, which amounts to losing his five life principles. As a result, he has become a living corpse. Faith in God is very essential for man. You may question who God is and where God is. Truth is God. Truth is one and the same for everyone, irrespective of caste, creed, religion, language, nationality and ideology.

*Sathyannasti paro dharma* (there is no greater *dharma* than adherence to truth). This fundamental Truth is God. Likewise, Love is God. So, live in love. True love is related to the heart,
not to the body. Divine Love is “heart to heart, not body to body”. Body is like a water bubble, mind is like a mad monkey. Don’t follow the body, don’t follow the mind. Follow the conscience. Only then can you experience the Truth.

**Service will lead you to devotion**

*Your men and women!* Your life is a long journey, and your desires are the luggage. “Less luggage, more comfort makes travel a pleasure.” So, reduce your desires.

Human birth is gifted to serve others, not just to eat, drink, sleep, and make merry. The best way to love God is to love all and serve all. Man’s foremost duty is to serve his fellowmen and make them happy. Your life will be redeemed only when you involve yourself in the service of society. The highest *sadhana* (spiritual practise) is to transform love into service. Service will lead you to devotion.

The Kerala boy who spoke earlier mentioned various diseases that affect the body. There are many instances in history wherein even mighty kings had to leave their mortal coil in spite of having access to the best medical facilities and the best doctors. Doctors by themselves cannot cure diseases. Divine grace is essential. There is no point in safeguarding your body if you do not uphold morality. For this, lead a life of truth and love. Modern youth do have love, but their love is artificial. It is limited up to saying “hello, hello,” and is in fact hollow within. So, their life has become artificial like a drama.

Man can rise to the level of the Divine only through the path of service. When man is not able to understand humanness, how can he understand Divinity? First, know thyself. Human life is noble, since it is essentially divine. In fact, man and God are not two different entities; they are one and the same. “Ekam sath viprah babudha vadanti” (truth is one, but
scholars refer to it by many names).” Your life will be redeemed once you understand this truth.

The divine power latent in man is not found in any other being. Since man is unable to understand his own divine nature, he is undertaking various spiritual practices such as penance, meditation, and yoga. Spiritual practices bereft of love are a mere waste of time. Love is most important in life. Whatever you may say with love, it is bound to be true.

Any work you undertake with love is dharma. So, in the first instance, develop love. Lust, greed, hatred, jealousy, anger, and pride are animal qualities. These qualities are the result of the impurities in the food man partakes of. These are of man’s own making. Man is forgetting his divine nature due to the effect of these evil qualities.

**The words seva and prema possess infinite power**

Man should make proper use of his mathi (intellect), gathi (destination), stithi (situation), and sampaathi (wealth). Wealth here does not mean worldly treasures. It refers to the power of the senses. This power should be utilised for service of society.

*Neither by penance nor by undertaking pilgrimages nor by going through sacred texts nor by Japa can one cross the ocean of Samsara.*

*Only through service of the noble can one redeem oneself.*

[Sanskrit verse]

The words seva and prema may be very small, consisting of only two syllables, but they possess infinite power.

*Embodyments of Love!* Enquire and understand who you really are. Know yourself and you will know all. Since many of you are newcomers, you have to understand simple things to begin with. When you say, “This is my handkerchief,” it
means the handkerchief is different from you. Similarly, when you say, “This is my body, my mind, and my intellect,” it means you are different from all these. Then the question naturally arises, “Who are you?” Enquire into this. Body, mind and intellect are mere instruments. Identifying yourself with these instruments is absurd.

You are the master. Master the mind and be a mastermind. Never be a slave to your body, mind, and senses. In fact, they should be under your control; you should not be controlled by them.

One of the speakers quoted Swami, “My life is My message.” She also referred to the statement, “Your life is My message.” You should understand the meaning of these statements clearly. Saying that your life is Swami’s message and indulging in wicked activities and unrighteous deeds is treacherous. That constitutes “your” message, not My message. You can declare that your life is Swami’s message only when you take to the path of truth and righteousness, install peace and love in your heart, and uphold nonviolence.

**No one has the right to judge others**

All that you see outside is a reflection of the inner being. Good and bad do not exist outside; they are mere reflections of what is within you. No one has the right to judge others. Give up all that is bad in you and you will find goodness all around. As the colour of the glasses you put on, so is the colour of the world you visualise. The defect lies in your vision, not in the creation.

Heart is the dwelling place of God. So, only noble feelings should emerge out of it. If there are any evil qualities like lust, greed, and anger in it, then it ceases to be a human heart. It is verily the heart of an animal. If your conduct is devoid of hu-
manness, then you are not a human being. Act in a manner that befits your human birth. When you are angry, remind yourself, “I am not a dog, I am man.” When your mind wavers, tell yourself repeatedly, “I am not a monkey, I am man.” Patiently think about your real nature.

Never act in haste. Haste makes waste. Waste makes worry. So, do not be in a hurry. Take time and think calmly. All these evil qualities can be eliminated by developing good thoughts and feelings. The remedy for all your mental ailments lies within you.

**Undertake Service with Love**

Only young men and women are capable of eradicating the evils prevailing in society. If we have virtuous youth, all ills of society can be removed. Today, the whole world is embroiled in wicked thoughts, wicked company, and evil acts. Excessive desires are the main cause for the suffering of man. Keep a check on your desires.

As a student, discharge your duties diligently. Study well and obtain good marks. Respect your parents and serve them. Keep in mind the welfare of the society and nation at large. Earn a good name in society.

Do not feel proud of your education. Your education is a mere waste if it is not utilised for the welfare of society. The education you have received from society must be dedicated to it by way of service. The essence of education does not lie in merely acquiring degrees, securing good jobs, and amassing wealth. Service is the hallmark of the educated one. Morality is most essential for human life. No doubt money is essential, but it should be under certain limits. Excessive money makes many wrongs. Money comes and goes, morality comes and grows.
Students! Young men and women! First and foremost, make efforts to understand your true nature. The difference between God and man is very subtle. As long as you do not understand the Truth, you remain a human being. Once you recognise it, you are God.

Service is the best way to understand your innate divinity. Service should be for self-satisfaction, not for name and fame. Experience the bliss that you derive from selfless service. Share it with others. Before serving others, serve yourself by making your mind broad and pure. Get rid of the narrow feeling of ‘I’ and ‘mine’ and extend your love to one and all. Love is the binding force that brings together the entire world as one family. I wish that you develop love and live like brothers and sisters.

This body has been engaged in service right from birth. You should also spend your life in serving others. This is My message. I practice whatever I preach. I love all and serve all and exhort you to do the same. You are not able to understand My love as your feelings are narrow. That is your mistake, not Mine. Today, conflicts are on the rise as there is no proper understanding and adjustment among people. Adjustment will be possible only when there is proper understanding.

**Develop love and uphold truth**

*Embodiments of Love!* Only love has been constantly with you right from birth. It is love that remains with you all the time, not your relatives or friends. This love is God. Enjoy the bliss of love and share it with others. Absence of love is the root cause for all the unrest in the world.

Develop love and uphold truth. Truth does not mean describing what you have seen, heard or done, as it is. Truth is that which is changeless in all the three periods of time. The
Vedas call this permanent truth *Rutham*.

Just as you change your dress, you have to change your body one day or the other. That is why it is said, “Death is the dress of life.” Therefore, you should have no fear of death. Life is not permanent. It is like a passing cloud. As long as there is life in the body, use it for the service of others. Engage yourself in service till your last breath. Service to man is service to God. Have control over your senses, because loss of sense control engenders demonic qualities in man. Service without sense control is an exercise in futility.

**Cultivate noble thoughts**

All of you have gathered here without being extended any invitation. It is your love for Bhagavan and Bhagavan’s love for you that has brought you here. If there is love in your heart, you will never be put to any hardship whatsoever. Your love should be extended to one and all; it should not be limited to your family and friends alone.

Today, we do not have ideal parents. There are no ideal teachers either. We do not have ideal friends and relatives too. How can then we find fault with the youth? First of all, the parents should be good. The teachers should also do their job of teaching in right earnest. Good company is very important. Tell me your company, I shall tell you what you are. As is your company, so you become. How can one be good if one is in the company of bad people always?

*Embodyments of Love!* You are all virtuous and noble. Make every effort to enhance this goodness. Make the best use of your stay here. Run away from bad company and bad feelings. Cultivate noble thoughts and noble qualities. Develop the *Atmic* relationship with all, since all are your brothers and sisters. Lord Krishna said in the *Bhagavad Gita*, *Mamaivamso*
Jeevaloke Jeevabhuta Sanathana (the eternal Atma in all beings is a part of My Being). The sun is one but it has many reflections. All that you find in this world is the reflection, reaction, and resound. Do not get carried away by them. Aspire to attain the reality. In order to experience the reality, give up body attachment and try to understand the divinity within.

**Help ever, hurt never**

Divinity is latent in everyone, but you are not making any effort to realise it because you are deeply engrossed in worldly matters. You are the embodiment of pure, unsullied, true, and eternal Atma. Experience this reality. Discharge your duties keeping this truth in view. Help ever, Hurt never. This is the essence of the Vedas and sacred texts such as the Bible, the Bhagavad Gita, and the Quran. All these holy texts speak of the same fundamental truth.

It is a mistake to entertain differences based on religion. There is only one religion, the religion of love. There is only one caste, the caste of humanity. There is only one language, the language of the heart. Travel from ‘I’ to ‘We’ through the path of service. I will tell you how to go about doing it in due course of time.

There are millions of people in this world, but only you, the fortunate few, have got the golden opportunity of coming here. Make the best use of this opportunity and share this joy with everybody. Serve the whole world. Understand the truth that you are born to serve society. It is not government service. It is the service of mankind.

Do not lead a selfish life amassing wealth. Do not be satisfied by filling your own belly; understand that there are millions in the world, who are hungry and suffering. Your life will be sanctified only when you help the poor, the sick, and the
down-trodden. That is true spirituality. Spirituality is a way of life. It is not something separate from life. That should be your way of life. In order to acquire a worldly degree, you need to study various subjects. But in spirituality there is only one subject and that is love. Undertake service activities in a spirit of love.

Being young, you may have a few doubts. I will clarify all of them. Do not give scope for hatred, jealousy, and ostentation. Be a humble devotee and render humble service. That is the true human quality.

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_Santhi (peace) is full of spiritual feeling and wisdom that is the natural accompaniment of bliss. Genuine santhi is won only by control of the senses. Then, it can be call prasanthi. The experience of that stage is as a stream of peace._

—Baba